

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, September 17, 1953

NEW SERIES—VOLUME 36—NO. 43

Cooperative Program Advance Goal Issue

The Cooperative Program—What Is It? —————

BY JOHN E. BARNES, JR.
President, Mississippi Baptist Convention and Pastor Main St. Baptist Church, Hattiesburg

The Cooperative Program for Southern Baptists is exactly what the name implies — a cooperative program. To be a little more specific, there are some very definite



JOHN E. BARNES, JR.

things that the Cooperative Program is to me. I will briefly state a few of them.

1. It is a blessing. Before there was a Cooperative Program, all of our agencies were pleading for money. Special offerings were constantly being taken from the people in addition to the regular offerings to the churches. Our institutions were struggling for an existence.

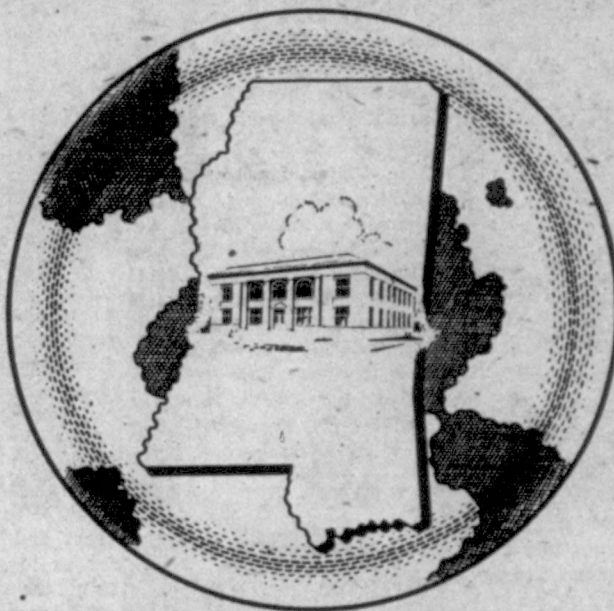
Since the Cooperative Program has been in effect these years, to be sure there are still many needs. There are still some special offerings, but our institutions as a whole are in far better condition. (Continued on Page Six)

New Orleans Seminary Campus Dedicated

NEW ORLEANS —(RNS) — Southern Baptist leaders from 22 states participated in the dedication here of the new \$4,000,000 campus of New Orleans Baptist Theological Seminary in outlying Gentilly, near Lake Pontchartrain. The ceremony marked formal transfer of the institution, founded here in 1918, from its original

(Continued on Page Eleven)

All Our
People
In All
Our
Churches
Working



Together
To Carry
All The
Gospel
To All
The World

\$254,085.21 Needed In September And October To Succeed

BY REV. J. R. DAVIS
Pastor First Church, New Albany and President State Convention Board

With a Cooperative Program Advance Goal of \$1,200,000 for this Convention year, Mississippi Baptists will give a total of \$254,085.21 during September and October if we are to reach our goal.



REV. J. R. DAVIS

When the Convention Board books closed Aug. 31 we had contributed a record \$945,914.79. That means that we must give an average of approximately \$127,042.60 per month for September and October to achieve our aim.

A check into the records reveals the very interesting information that the most Mississippi Baptists ever gave in one month to the Cooperative Program was in April of this year — \$127,437.04.

The above comparison readily reveals that to reach our goal Mississippi Baptists will have to arise and do as well in September and October as we did in our highest previous peak.

During August 42 churches made a contribution to the Cooperative Program for the first time this Convention year, making a total of 1384 contributing churches.

That leaves, however, 320 of our (Continued on Page Two)

REPORT REVEALS APPALLING KOREAN CIVILIAN CASUALTIES

By DR. R. PAUL CAUDILL
Pastor, First Baptist Church of Memphis, Tenn.

Seoul, Korea.
August 19, 1953.

Less than five minutes ago I left the office of Mr. Solemn Park, Minister, Ministry of Social Affairs, Republic of Korea. Because of the arresting picture which he unfolded before me, and of its apparent validity, I wanted to get quickly to my typewriter in the hope that I might share the impact of his words with my many friends across the seas before the picture fades.

To begin with, the destruction (Continued on Page Four)

'Follow Your Dollar' ---Through The Ministry Of The Cooperative Program

BY JOE ARBAMS
Director of Promotion

So you wonder what becomes of your Mississippi Baptist Cooperative Program dollar? A trip to follow your dollar would take you to all the villages, towns and cities of Mississippi, across the vast territory of the Southern Baptist Convention and around the world.

Working together since 1836, Mississippi Baptists have accomplished more in teaching, preaching and healing than could possibly have been dreamed by visionary Baptist forefathers. Because the Cooperative Program

gram IS mission, Baptist cooperative gifts now support widespread work with colleges, hospitals, rural and city churches, relief for aged ministers, work with minority groups in this country, missions in other lands, and many other departments and phases, all established to help spread the message of Christianity.

In this article you may trace the work of the Cooperative Program dollar through the many varied state and worldwide causes supported by Mississippi Baptists.

Before the Mississippi Baptist Convention was organized at Clark Creek Church at Washington, Miss., Baptists were already serving the people of the state. For more than a century, the growth and development of the Mississippi Baptist Convention has paralleled that of the state itself. Baptists and their institutions of learning and mercy are still a force in the history of Mississippi.

Baptists constantly contribute to the moral and spiritual betterment of the state through their 1700 churches, with a total membership of more than 400,000.

Our journey begins with a trip through our own state of Mississippi, beginning with state missions:

Administration

To promote and coordinate the work of over 400,000 Mississippi (Continued on Page Seven)

THE UPWARD CLIMB OF MISS. BAPTIST COOPERATIVE PROGRAM GIFTS

1951-52	\$1,039,743.46
1950-51	\$869,515.80
1949-50	\$802,938.96
1948-49	\$737,374.65
1947-48	\$726,190.28
1946-47	\$682,520.66
1945-46	\$559,132.39
1944-45	\$522,809.94
1943-44	\$369,823.50
1942-43	\$269,036.40

The Young People's Page, edited by Aunt Polly, begins with this issue. Read it on Page 6.

• 1952 --- '53 Advance Goal --- \$1,200,000

The Cooperative Program Our Financial Bulwark

By CHESTER L. QUARLES
Executive Secretary-Treasurer

When we state that we feel that the Cooperative Program is our bulwark, our main financial hope in Mississippi Baptist life, we do not mean to disparage any designated gift that any individual or church desires to make. We receive many designated gifts every day and send them, one hundred cents on a dollar, to the cause designated. We rejoice in the concern for individual causes and needs.

At the same time we know of many needs; we know of many causes to which Baptists—Southern Baptists and Mississippi Baptists—have put their hands. We recognize that some of these could be overlooked or treated shabbily not by design but because of negligence. The Cooperative Program includes every cause which Baptists have adopted and sponsor. When one gives through the Cooperative Program he gives to all on a pro-ratio basis. Individuals who have had the opportunity to study the many needs and to see the whole picture of state and world needs made recommendations regarding the division of funds. These recommendations are discussed fully by state boards (and in the case of Mississippi there is a Convention Board Member in every association) and the executive committee of the Southern Baptist Convention. By using this method all causes will be properly and proportionately supported.

This question is asked many times: "Why don't Baptists do more about such and such (mentioning some great and good cause)? Individuals, we are happy to say, get concerned about individual causes. Certain information comes to them and on that basis they develop concern. The answer to the question is, "You can't spend the same dollar twice. Baptists are using all their mission money and the effort is being made to take care of every member of the 'family of causes' in a proportionate way."

The hope of the future in properly sustaining our missionary, educational and benevolent work is the further development of our people in giving regularly through the Cooperative Program.

A good illustration of the truth of these statements is as follows: During the convention year of 1948-49 Mississippi College received through the Cooperative Program \$45,411.55 and through designated contributions \$35,294.66 and special Christian Education \$206.91 which makes a total of \$80,913.12. Last convention year Mississippi College received \$87,252.68 through the Cooperative Program. Clarke College in 1948-49 received through the Cooperative Program \$28,382.21. Through designated contributions they received \$15,948.32 and Christian Education special \$129.32 making a total of \$44,459.85. During the

last convention year the college received through the Cooperative Program above \$49,316.70. The Baptist Hospital received in 1948-49 \$6,541.41 through the Cooperative Program and \$3,853.43 designated which totals \$10,394.84. Last year the hospital received \$17,927.07 through the Cooperative Program above. Of course these institutions also received money which was designated to them in addition to the Cooperative Program income.

Quite obviously the hope of the security and stability of our institutions in these future years lies within the framework of the Cooperative Program. Our people generally are rallying to this type of systematic giving. Therefore our convention board continues to promote the Cooperative Program with all the fervor and enthusiasm we possess.

\$254,085.21 Needed

(Continued from Page One)
fine churches that have not had a share in Cooperative Program support this Convention year.

At the annual meeting of the DeSoto Association on Sept. 3 plans were made to enlist the churches in that association that had not given to the Cooperative Program to do so before Oct. 31. May we strongly urge every association to take similar action.

We are happy to report that two associations, Grenada and Lafayette, became 100 per cent Cooperative Program Associations during August, making a total of 10 thus far.

May we again challenge at least 30 of our associations to become 100 per cent by Oct. 31. There were 20 such associations at the close of last Convention year.

Miss Faye Wilkes has resigned as Educational Secretary of Poplar Springs Drive Church, Meridian, to accept the position of Minister's Secretary in the First Baptist Church, Redlands, California.

October Calendar Of Activities

11—Layman's Day.
18-25—Christian Stewardship Week.
25—State Mission Day in Sunday School.
30-November 1—State B. S. U. Convention.

Hear The Baptist Hour

Dr. Baker James Cauthen will be the preacher on the Baptist Hour broadcast on Sunday, September 20. His message will be heard in 28 states and 7 foreign countries.

WDOB, Canton, 5 p. m.; WGLC, Centerville, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 10:15 p. m.; WLSM, Louisville, 8:30 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 4 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; WPMP, Pascagoula, 4:30 p. m.; WVIM, Vicksburg, 5 p. m.



REV. W. A. DEARMAN

Rev. W. A. Dearman (shown above) will be the evangelist for the revival at Wellman Church, Lincoln County, September 20-25. He is pastor of a church near Delhi, Louisiana. There will be morning, afternoon and evening services on Sunday, September 20. Rev. W. L. Thompson is the pastor.

"A Million More In '54" Will Add Impetus To Cooperative Program

BY DR. E. C. WILLIAMS

State Sunday School Secretary
Reaching one million new people for our Sunday schools in 1954 will be one of the greatest lifts we can possibly give to the Cooperative Program.

We have learned that as we reach new people for our church services we also reach their purses. The amount given by them may not always be a tithe, but as the people come to church they will give some of their money to the work of the church.

We have found that much of the money given for the payment of new church buildings is given by the additional people reached as a result of having more housing space to care for them.

Therefore, as Southern Baptists go into the challenging program to reach a million more people next year for our Sunday schools, it will mean hundreds of thousands of additional dollars given by them to advance the cause of Christ through the Cooperative Program.

It is enough to thrill the hearts of all of us to think that here is a great and wonderful opportunity for us to give a mighty impetus to all the work we do through all of our boards, agencies and institutions, local, state and south-wide.

Yes, in the program to reach "A Million More in '54," we have before us a program that will inspire, challenge and encourage. It has caught the fancy of the people as few programs have, and all because we are seeing the far-reaching results of it.

The results of such a program are both immediate and remote. It will mean the immediate in-



DR. E. C. WILLIAMS

crease of gifts to the Cooperative Program, and then it will mean an increasing of these gifts as time passes and the children who are reached by this program are taught what the Bible teaches about God's plan of financing his work.

Years later, many of those reached in '54 will be titheers and givers of offerings as a result of Bible teaching in the young and formative years. So this is no one-year effort, so far as the overall results are concerned. It will continue to bear fruit down through the years as people come to know the truths of the scriptures.

Therefore, let Mississippi Baptists put their very best into this mighty and challenging program that has the right of way next year with Southern Baptists and in so doing we shall help immeasurably our own work in Mississippi through the Cooperative Program.

Promotion Secretary's Father Dies In Miss.

TUPELO, Miss. —(BP)—W. A. Moore, 83, Tupelo, Miss., father of Merrill D. Moore, director of stewardship promotion for the Southern Baptist Convention and John A. Moore, European Theological Seminary, Zurich, Switzerland passed away Tuesday, September 1. Burial was in Tupelo.

Calvary, Smithdale Celebrates Homecoming

Calvary Church, Smithdale celebrated Homecoming Day on August 30.

Rev. Carey Wicker, pastor in north Mississippi and a student from Calvary Church, now at Clarke College, spoke at the morning service.

At the afternoon meeting the history of the church was read and the church licensed the third minister since its organization, September 23, 1948.

Rev. R. R. Jones, retired minister from McComb, spoke at the afternoon meeting. Mr. Jones served the church as its first interim pastor immediately after organization in 1948.

All offerings went to the building fund. With these offerings, the church cleared itself of all financial obligation on its building, and put aside some toward completion of the educational annex.

Another special feature of the Homecoming Day was the participation by several students in a special "off to college dedication service."

The pastor is Rev. John Dent, a third year student at the New Orleans Seminary.

Comparative Cooperative Program Receipts Last Year and This Year

1951		1952		GAIN
November	64,388.64	November	65,612.92	
December	65,613.64	December	101,771.14	36,157.50
1952		1953		
January	100,001.04	January	101,416.23	1,415.19
February	95,363.59	February	99,217.49	3,853.90
March	65,538.25	March	88,241.06	22,702.81
April	96,609.50	April	127,437.04	30,827.54
May	84,790.14	May	72,770.94	12,019.20
June	65,709.00	June	102,979.88	37,270.88
July	101,690.66	July	109,505.54	7,814.88
August	75,958.85	August	76,932.55	973.70
TOTAL	\$815,663.31		\$945,914.79	\$130,251.48
*Loss.				

You Can't Argue Against Success

This issue of the Baptist Record is largely given to emphasizing the Co-operative Program of Mississippi and Southern Baptists.

If the contents and make-up are better than usual, most of the credit is due Rev. Joe Abrams, Director of Promotion, who is largely responsible for the contents.

We can add little if anything to the many good things which this issue contains concerning the Co-operative program. But we do not want to miss this opportunity to again register our approval of and belief in the Cooperative Program.

The Cooperative Program is the best plan that we now know for obeying our Lord's Command: "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you."

The Cooperative Program is not a new gospel but a better way of telling the old, old story just as autos are a new way of traveling as compared with horse-and-buggy days. Both methods get you there but an auto does it quicker. You can go farther and to more places in an auto than in a buggy. Likewise, the Cooperative Program enables you to win, teach, enlist and cure more people than with the old plans. They have the same salvation that people of other days had but more of them have it and more have the opportunity of it.

The Cooperative Program enables me to join thousands of other Baptists in supporting all causes. My own gifts would support no missionary, conduct no schools, build no church, nor establish an orphanage. But my gift combined with the gifts of thousands of others preach the gospel around the world, provide Christian education throughout the land, support orphanages, hospitals and seminaries.

I also like the Cooperative Program because it works. It is difficult to argue against success. Compare your own church now and in the days of the special collection plan. Which is better, those days of meager, lopsided, irregular giving or today with all causes being supported fairly and regularly?

To those who criticize or oppose the Cooperative Program, we would ask:

1. How many missionaries—Home, Foreign and State—does your plan support? 2. How many educational institutions do you have? 3. How many and where are your hospitals? 4. How many

seminaries for the training of preachers do you have? 5. Name your orphanages. 6. What does your plan do for aged ministers and their widows?

The Cooperative Program produces results.

—BR—

Should Handicapped People Tithe?

Should poor people, crippled people, badly handicapped people tithe?

The best answer we've found to that question is from Editor Marse Grant of North Carolina's "Charity and Children." Read it.

"Joyce Marie Roach of Miles, Texas, was stricken with polio in 1949 while still a normal, energetic young child. She had one of the worst types of polio and for a while it looked as if she could not pull through. But she made it, although she is paralyzed from the waist down and only has partial use of the rest of her body.

"Getting back to the question—and the answer—Joyce Marie went into the parakeet business not long ago. Starting with only four pair of parakeets, she now has over 200 for breeding purposes. Her business is paying off. The demand is so great for the beautiful birds she produces until she has to delay the filling of some orders.

"Her pastor, telling the story in the Baptist Standard, says her life is an inspiration to many. No doubt, many able-bodied people who have been hedging around on the matter of tithing, have been made to think twice as they see Joyce Marie giving a tenth of her income to the Lord's work."

PROMISE OF PROVIDENCE



Baptists Now In The Liquor Business

Ever since a law passed in 1901, the sale of liquor has been forbidden on military posts. This law is still on the books, but the Secretary of the Army has set it aside to permit on-the-spot sale of liquor. The secret order, signed by Adjutant General of the Army Major General William E. Bergin, and effective September 1, 1953, states:

"It will be noted that the provisions rule of the enclosed regulations represent a major change in the existing policies and procedures applying to alcoholic beverages. It is believed that the privileges extended under these new regulations will, if used with moderation and restraint, serve to enhance the morale of all concerned.

"It is important to note that the sale of alcoholic beverages as authorized in the enclosed regulations, is a proper open mess activity.

"Bars or lounges must be constructed and located so that there is no suggestion of a saloon or gaudy night club. Furthermore, the location of the bar or lounge, must be, insofar as possible, located so that persons not desiring to partake of alcoholic beverages are not forced to use or pass through the room where the bar is located."

Since when did making liquor easier to get promote the morale of anyone? It makes drunkards of

the drinkers and money for the sellers.

And the hypocrisy of this regulation is the instruction which reads "Commanders will encourage abstinence, enforce moderation, and punish over-indulgence."

The new regulation simply means that it will be easier to buy liquor. It means that more of our soldiers will buy it and more will get drunk and more will become drunkards. Instead of trying to build up our defense against any enemy, we are damaging the quality of the defenses that we have.

According to Mrs. D. Leigh Colvin, president of the Woman's Christian Temperance Union, more than 20,000 ex-uniform alcoholics have passed through veterans hospitals in the last three years. The new order will double this number."

We commend Governor White who says, "Military officials have no right to order whiskey sold in dry states and should not propose such."

The new regulations permit army camps in Mississippi, where liquor sales are illegal, to sell liquor over the counter. It simply means that Baptists, as well as all other taxpayers, are now in the liquor business.

And yet we say "God bless America."

—BR—

Our Readers Write

TITHING DOES PAY—FIGURES PROVE IT!

"We are glad to see the circulation over 80,000 this week. Surely there are few men who have done as much as you to promote the cause of our great denomination in Mississippi. The Record circulation is of inestimable value to the local church.

I appreciate the remarks about West Point this week and the editorial on Treasurers. Being a Treasurer of a freely giving congregation such as we have here is an honor and pleasure. Our church started the Tithing plan of finance in 1943. The ten years prior to that the average annual receipts were \$11,608, and the past ten years have been \$42,844.

R. W. PRYOR,
West Point.

The Baptist Record

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Stewardship Schools Will Offer Real Opportunities For Development

BY W. R. ROBERTS
State Chairman of Christian Stewardship

Week — Oct. 18-25

We have reached the point where we must make Advance in Stewardship or we shall go backwards. God has brought us to a mountain pass. We must go forward. We are at a Kadesh-Barnea. Faith will lead us in to possess the land. World needs call for us to advance in our Stewardship. The still small voice of God urges us to aggressive action. The love of Christ constrains us to go forward.

Dr. Merrill Moore made the following statement, "Christian Stewardship is not man's plan for



W. R. ROBERTS

raising money but God's plan for raising His children. We need to give for our own sake. God can get along a lot better without our tithe than we can without giving it."

Our hope is that in our study of Christian Stewardship, October 18-25, we shall all find out what God teaches about Stewardship and in turn we shall give for the right purpose.

One of the main objectives of the Schools of Stewardship that we are working so hard in right now is to lead every church and each member to take new steps with Christ in Stewardship. These new steps might be one of the following: have a church budget or every-member canvass for the first time, enlist more tithers, increase percentage of the church's gifts to the Cooperative Program.

There are some things that we aren't interested in in connection with this great effort. We aren't interested in just another study course as good as they are. It would be a pity for this great effort to dwindle down to nothing more or less than just a series of meetings.

Baptists will not be impressed with the church entering into this campaign in order not to be different. Too much of our cooperation is based on that kind of thing. We are not interested in getting more money in order for churches to go on a spending spree for their own comfort. It is for the sake of the total mission program that we engage in this and with Christlike love.

great Stewardship effort. Our main objectives in the School of Stewardship for 1953 is to cause our people to get a new vision of our mission possibilities to adopt budgets and to give an increased amount of our money to-missions through the Cooperative Program.

If we expect to reach the Cooperative Program goal that some of us are dreaming of for next year the Schools of Stewardship in October will offer an unparalleled opportunity.

—BR—

Report Reveals

(Continued from Page One) and havoc wrought by the war here in Korea is more than appalling. The Ministry of Social Affairs has just completed a study on Social Welfare in Korea and I have the complete report before me. Civilian Casualties during the war have totalled 956,990—and this does not take into account combatant personnel, or any of the servicemen or policemen. Of this number 236,475 were listed as "Dead", while another 122,799 were listed as "Killed". Moreover, 82,595 are listed as "Kidnapped" while 255,582 are listed as "Injured" and 298,175 as "Missing". But this is not the whole picture. There are reported to be a total of 293,852 widows with 516,663 children that are under 13 years of age. These widows and these fatherless children will have to have the help of friends, if they survive the hardships of the coming winter.

Something of the tremendous changes in population may be seen from the fact that here in Seoul City the population, prior to June 25, 1950, was listed at 1,437,670, while today there are reported to be 676,221 people living in Seoul City. Of this number, 51,436 are listed as refugees.

But here is an even more disturbing factor: Mr. Park tells me that the refugees continue to pour into South Korea from the north at an alarming rate. Already some 15,000 have arrived since the truce—and they are still coming. These refugees knew that to remain in North Korea would be to have to submit to Communist indoctrination and supervision, and all the trials and purges and hardships that attend such a regime. They chose to flee to a more friendly clime, therefore, at the risk of being shot as they crossed the border—if apprehended.

This means that the relief load continues to pile up in south Korea. It means that for a long time to come the people of the Republic of South Korea will have to have help. There is no other way out if the masses are to survive the coming months.

Let us pray that in all our efforts to assist this needy people we may temper our spirit with wisdom, and with understanding, program that we engage in this and with Christlike love.

Dr. Noonkester Elected As Interim Director

Dr. Ralph Noonkester, of the faculty of Mississippi Woman's College, has accepted the position of interim educational director and assistant to the pastor of the First Church, Hattiesburg, and will carry the new duties along with his duties at the college.

Dr. Noonkester, who holds the Th. D. degree from Louisville Seminary and his academic degree from the University of Richmond, has previously served in the capacity of educational director.

Rev. Clyde C. Bryan is pastor.

—BR—

ALBERT WICKER IS LICENSED TO PREACH

Rev. Albert Wicker was licensed to preach the gospel by Calvary Church of Smithdale on August 30. Mr. Wicker is now enrolled at Clarke College.

Rev. John Dent, pastor of Calvary Church, indicates that Mr. Wicker surrendered to preach August 2 and preached his first sermon in his home church August 23.

Some church in the vicinity of Clarke College would do well to contact him in care of the college for supply work or a pastorate.

—BR—

Monticello Has Banner Day

Sunday, September 6, was a banner day for the Monticello Church. Both attendance and offering records were broken on that day. The church and Sunday School had set 240 as an attendance goal for the first Sunday in September.

Rev. Joe W. Hudson is pastor of the church and A. P. Smith, Jr., is superintendent of the Sunday School.

Through the united efforts of workers in every department of the Sunday School under the leadership of the pastor and superintendent, the attendance was 260 on Sunday, 20 beyond the goal set and 101 more than were present on August 30.

The entire offering for both morning and evening services was \$435. This was the largest offering ever made by the church in one day.

During the months of July and August members of the church and visitors have enjoyed the new air conditioning system. The total amount paid out in August was \$10,692 making this a record month for expenditures.

—BR—

Utica Church Licenses Johnny A. R. Goodwin

Rev. John A. R. Goodwin, son of Mrs. A. J. Goodwin, Utica, was licensed to preach the Gospel by the Utica Church in its regular morning service on Sept. 6.

Mr. Goodwin is a freshman at Mississippi College this fall and is a 1953 graduate of the Utica High School.

Rev. R. Y. Gerrard is pastor at Utica.

"Trunk Letters" Reveal 25 Years Of Lost Testimony For Christ

C. E. WILBANKS, Director of Evangelism

*Words of Spring Church
Celestine ST
April 4 1903*

*This is to certify
That our beloved
Sister L. A. Scott is a
member of this Church in
good standing and full
fellowship and at her
own request are dismissed
we joined to another church
of the same faith an order
done by order of the
Church in conference
assembled on Thursday
April 4 = 1903*

*O M DeShane & D Sympet
(church) Moderators
Clark*

It took the writer two years to get it out of the trunk. Nobody's "church letter" should be so shut up. Twenty-five years of being called a "trunk Baptist." That's the way the elderly possessor of this letter described herself—"a trunk Baptist."

There were tragedies in that old, old trunk: Twenty-five years of lost testimony for Christ; twenty-five years of having no church home; twenty-five years in which the family could grow up without Christ; twenty-five years in the house with the lost husband of the woman named in the letter; twenty-five years the church nearby had need of this "trunk Baptist"; twenty-five years a letter not even brought into statehood.

It was dated "April 4, 1903, Celestine, I. T." I. T., Indian Territory, which became the state of Oklahoma in 1907; twenty-five years of change, territory becoming a state, the letter's identifying locale ceasing to exist.

In 1928, the morning service on the closing Sunday of the second revival through which the writer tried to re-enlist this "trunk Baptist," glory came down. The elderly couple stood there. The preacher appealed, holding the 25-year-old letter in his pocket. She moved right out to her right and down the aisle. Her lost husband moved left and down another aisle, giving himself to Christ when his wife did what she should have done back in Indian Territory, twenty-five years ago.

This old letter, after twenty-five years more, seems to be warning: "Hide not your witness" "under a bed, under a bushel"—or in a trunk.

"Churches should not hand certificates of membership to individuals, but send them to churches.

"Pastor, evangelist, people, do not give up those unaffiliated Baptists.

"Go after them until they come in. The return to the Lord and His church, might bring lost members of their households to Christ."

This is Transfer Church Membership Week, September 13-20. "All things are now ready." "Go out - - - compel them to come in."

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Why West Point's First Church Supports The Cooperative Program

By Rev. Clifton Perkins,
Pastor

The First Baptist Church of West Point believes in the Cooperative Program. Many years ago the members of this church came to the conclusion that the Cooperative Program is the best



REV. CLIFTON PERKINS

plan for combining all the resources of Southern Baptists into an economical organization for carrying out the commission Jesus gave us to go into all the world.

Since 1929 the church has included the Cooperative Program in its budget every year. From 1929 until the present its contribution to this worthy program has averaged

\$3,436 per year. During the last five years the average has been \$8,000.

In 1942 the church inaugurated an extensive building and remodeling program. But gifts to the Cooperative Program did not decrease. The deacons recommended to the church that when a payment was made on the building debt, a like amount be given to the Cooperative Program. This recommendation was accepted by the church and has been in effect ever since.

Under the leadership of Rev. Carey Cox the church voted in 1951 to begin a new church on the east side of town. Approximately \$33,000 has been spent on building and equipping a building and getting the program underway. This project has not affected gifts to the Cooperative Program because of the above mentioned recommendation of the deacons.

I have asked a number of members of our church why they have supported the Cooperative Program so consistently. Almost every time I have received this answer: "I believe that the Cooperative Program is the most effective and the most economical way of carrying out the Great Commission. It simply helps us to see all the causes we support as a whole."

I am sure that the people whom I have questioned would agree with me in saying that our church

wants to give as much as it can to the Cooperative Program because it adds strength to our local program. We feel that if we don't liberally support the Cooperative Program we will decline in spiritual power. One of our deacons expressed his feeling to me the other day in this way. "When we become selfish we will dry up."

Through the years the First Baptist Church of West Point has been led by missionary minded pastors. Each one has bound the church a little closer to the Cooperative Program. The Baptist Record has also played an important part in leading our church to greater support of the Cooperative Program.

Our Finance Committee believes in the Cooperative Program. In fact it believes in it to the extent that it is recommending a 33 1/3 per cent increase in Cooperative Program percentage for the coming year. The First Baptist Church of West Point pledges itself to support the Cooperative Program as worthily as possible.

CORRECTION: In last week's issue of the Baptist Record, a list of the 100 Mississippi Churches leading in total mission contributions was printed. Only one error has been called to the attention of the Convention Board office. First Church, Calhoun City should have been number 50 with \$665.35.

Comparative Mississippi Statistics

(From the Quarterly Review)

Gains and Losses	1952	1951
Associations	—1	74
Churches	—2	1,664
Churches with Pastors	—50	1,470
Baptisms	—916	16,611
Churches with baptisms	11	1,470
Church members	7,924	407,443
Sunday School enrolment	7,991	243,016
Churches with Sunday Schools	8	1,593
Training Union enrolment	4,945	103,273
Churches with Training Union	52	1,170
W. M. U. enrolment	433	51,792
Churches with W. M. U.	50	885
Brotherhood enrolment	574	8,788
Churches with Brotherhoods	53	358
V. B. S. enrolment	5,617	96,226
Churches with V. B. S.	46	1,021
Value of church property	\$5,383,924	40,332,816
Churches with property	10	1,635
Total gifts	\$1,016,340	10,770,899
Total gifts to missions	\$280,440	1,848,196
Churches giving to missions	42	1,556
Pastors' salaries	\$312,662	2,613,607

CARLISLE ORDAINED

Rev. Luther Carlisle was recently ordained to the Gospel Ministry in a service at the Fair River Church, Lincoln County. Mr. Carlisle is a senior student at Mississippi College, and is pastor of the Philadelphia Church, Lincoln County.

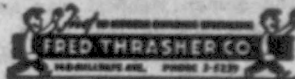
Rev. J. L. Ford, pastor of the Fair River Church, served as moderator of the service; the Rev. Glenn Hix of Mt. Pleasant Church preached the ordination sermon.



WELCOME A HOME
FOLD-DOOR
SPACE SAVING
DOORS

Come in and see the smartest thing in doors

For Homes, Churches, Offices



Mississippi College

Clinton, Miss.

We heartily join the other institutions in appealing to the churches to help go over the top for \$1,200,000, (the goal) for the Cooperative Program this convention year

We can think of the Cooperative Program as the arm of God reaching out to a needy world. It is a channel that helps Christian Education. Mississippi College would not be able to carry on their program if it was not for the Cooperative check that we receive each month. We urge our churches to cooperate by sending in their checks these next two months that the goal may be reached.

Mississippi College

D. M. NELSON, President
Clinton, Miss.

OUR YOUNG PEOPLE

By AUNT POLLY

A HUMAN SIGNPOST

I met a human signpost in our town today. He wore a board in front and another behind advertising his particular brand of peanuts and paced back and forth on the street. He had no particular destination and his personality was completely lost in the product he represented.

I once heard the story of a young man who was eager to serve Jesus. His pastor suggested that he become a human signpost to advertise their revival. He donned a signboard with John 3:16 boldly printed on the front and an invitation to the revival written on the back. Wherever he wandered people were reminded of Jesus and of the revival. A railroad man, attracted by the signpost, attended the revival and not only was he converted, but he dedicated his life to the Lord. Later, through his testimony, he won a friend who gave his life as a foreign missionary. The Lord is richly blessing the ministry of this missionary.

The missionary was won as a result of a chain of witnesses. The human signpost was an important link in that chain, between his pastor and the converted engineer who won the missionary. The signpost-man received no personal praise but whatever he did and wherever he wandered he bore the message of Jesus. Just as the peanut signpost, he boldly advertised his product.

Everyone of us can serve Jesus in some way. The human signpost was a very small way, but in the sight of God it was magnificent and is still reaping souls. It pleases the Lord when the light of Jesus shines in our lives so bright that only Christ is seen in us. Let us every day represent Jesus so boldly that we can be called a "human signpost".

Dear Aunt Polly,

I am twelve years of age and am in the 7th grade. I go to Slayden Church. I am a member of this church. I have been saved for about two years. That is the most wonderful thing anyone can do.

I am looking forward to reading the stories in the Baptist-Record and will be praying for you and your work.

IRENE H. RAY
Lamar

Dear Irene,

The most wonderful thing for any of us is to know Jesus as our Savior. I hope that the Children's Page will be enjoyed by a lot of young Christians like you.

AUNT POLLY

Dear Aunt Polly,

I am a member of the Paynes Church. I also belong to the Junior Girls' Auxiliary. We have a fine group of girls. I am the program chairman.

Our Sunday School teacher is Mrs. Grady Wilkes, our pastor's

wife. Mrs. Tedford is the assistant.

BRENDA COLE

Dear Brenda,

The program chairman has a big job. I hope the programs you plan always remind the girls to be more like Christ.

AUNT POLLY



Shown above is Dan Shook who is a member of the Paynes Church. Recently in a W. M. U. program there, several of the young people impersonated various State and Southwide denominational workers. Dan impersonated Editor A. L. Goodrich and is shown as he presented information about the Baptist Record.

Dear Aunt Polly,

I am a Primary in the Paynes Church. Rev. Grady Wilkes is the pastor. Recently the Sunbeams had a play sponsored by our leader, Mrs. J. C. Tedford, Jr. I represented Dr. Goodrich, our editor.

I wish every one would read the Baptist Record. If you don't, I feel like crying. I believe I will cry. Boo! Hoo!

DAN SHOOK

Dear Dan,

You did a good job in representing our editor, Dr. Goodrich, in the play. Perhaps you encouraged some people to read the Baptist Record, and therefore they will become more interested in all Baptist affairs. People of all ages are interested in the Record, and it makes us glad.

AUNT POLLY

Dear Aunt Polly,

I am 11 years old and joined this church last December. The name of our church is the Unity Baptist.

JO ANN OWENS
Pascagoula

Dear Jo Ann,

I know that you are proud of your church and proud to be a member there. It is good for you to tell other people about it and invite them to go there with you.

AUNT POLLY

The Cooperative

(Continued from Page One)

dition than ever before.

2. It is a unifying force. People do not give to the Cooperative Program; they give through it, to all of our agencies. Instead of the agencies vying with one another for special offerings from the churches, they can all promote anything else, the Cooperative Program has helped to unify all of our work and helps us all get behind the same program of work.

3. It is a program. Churches that do not have a program seldom accomplish much for the Lord. Jesus had a program for his work in this world. The Cooperative Program is a simple-stated plan for financing our institutions. It is a good program, and it is working.

4. It is economical. Instead of each of our institutions having men in the field to raise money, we can pool our resources and promote one program for the benefit of all. The overhead expense promoting the Cooperative Program is greatly minimized by the fact that all of us are working together.

5. It is inclusive. The Cooperative Program includes every phase of our work. I know of no way for a person to give money in the Lord's service that can be as widely used as money given through the Cooperative Program. It promotes missions at home and abroad; it promotes education; it promotes healing through our hospitals; care for orphan children; evangelism — and every phase of our work. It is all-inclusive, as far as the program of our Lord is concerned on this earth.

6. It is successful. Every year,

especially in recent years, when the totals given for the Lord's work through the Cooperative Program have been made known, the amount has been a substantial increase over the previous year. This is especially true in our beloved state of Mississippi. The Cooperative Program is successful. It is supporting our work and has gained the great confidence of our people.

7. It is challenging. What a challenge it is to see how money works for the Lord in every field when given through the Cooperative Program. Let all pastors challenge their people with the wonderful opportunities that it affords. Let all of our people catch the challenge and be generous in their gifts.

Recently I read of a man who went to his pastor and gave him a sizeable sum of money, suggesting that it be designated for several very important objects. He then asked the pastor what should he do with the amount left over. The pastor advised that there was no better way to give than through the Cooperative Program to all causes of the Lord's work. So challenged did the man become at the possibilities that he changed his mind and gave the entire amount through the Cooperative Program.

God bless us as we use this medium of giving to His cause.

—BR—

Rev. H. L. Anderson, has been called as pastor of First Church, Landrum, South Carolina. Mr. Anderson, who graduated in the spring from New Orleans Seminary, has been pastor of Bethel Church near Liberty, for the past year. While at Bethel he led the people in completing a new pastorium which he and his family have occupied since May 1.

ARTHRITIS?

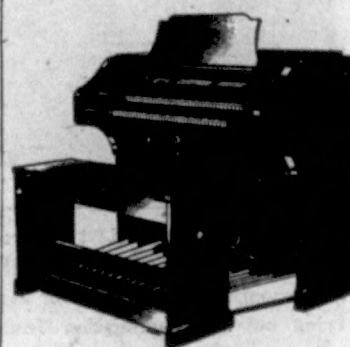
I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

Mrs. Lela S. Wier

2805 Arbor Hills Drive
P. O. Box 3122
Jackson 7, Mississippi

Truly Traditional
In Tone and Playing



As Nationally Advertised

BALDWIN
ELECTRONIC ORGANS

Smith Music Store
120 West Capitol
Jackson, Miss.

CLARKE MEMORIAL COLLEGE

NEWTON, MISS.

Clarke Pleads for Cooperative Program Goal

Many have been the times that Clarke College has pleaded for greater support for the Cooperative Program because "It's our very life line."

Due to low tuition and small fees, and but little income from a very small amount of endowment, Clarke could not possibly carry on without this source of income.

We heartily join the other institutions in appealing to the churches to help go over the top for \$1,200,000.00 (the goal) for the Cooperative Program this year.

CLARKE MEMORIAL COLLEGE

W. E. Greene, President
Newton, Miss.

'Follow Your Dollar'—

(Continued from Page One)

Baptists in 1700 churches is the responsibility of the Executive, secretary-treasurer of the Mississippi Baptist Convention Board.

The State Convention Board is charged with the responsibility of carrying on the work of the Convention between sessions and the Executive Secretary-Treasurer is the officer elected to execute the plans and policies of the Convention Board.

His vast work includes traveling, conferences, speaking engagements, correspondence, counseling, supervision of the more than 10 departments, and making recommendations in the employment of personnel.

He also acts as agent of all Convention-wide work of Southern Baptists.

As Treasurer he has supervision of the Bookkeeping office which receives and disburses all monies.

Several vital phases of the work of state missions find their administration also in the Executive Secretary's office:

Church Building aid and emergency church Building Aid — Through this ministry a limited number of needy churches receive aid each year in the matter of church buildings. \$11,000 is allocated for this work this year.

Indian Work — The New Choctaw Association, located in east central Mississippi is composed of eleven churches, the membership of which is Choctaw Indians. Through several channels the work of the Indians and the Indian churches is aided. \$2,500.00 is allocated this year for this ministry.

Pastoral Aid — Several worthy pastors in the state are given supplemental grants in salary in order that they may render an effective ministry. \$7,500 has been set aside for this cause this year.

Associational Missions — Approximately 25 associations in the state maintains an associational mission program with a full-time supt. of missions.

State missions supplement the salaries of these missionaries in most cases, making it possible for the associations to maintain such programs. \$28,000 is being spent this year in this work.

Historical Society — \$600 is allocated through State Missions for the maintenance at Mississippi College of the State Baptist Historical Society.

Its name indicates its work, that of preserving the historical records of the state and creating an interest in this important phase of the work.

Service Men's Aid — In cooperation with the First Baptist Church of Biloxi, state missions maintains at the church a service men's center for Keesler Field men.

Temperance Activities — \$7,750.00 is appropriated this year for temperance activities, most of

it allocated to the United Dry Association in a joint effort with other groups for the purpose of maintaining the dry laws of the state.

Area Missions — State missions, in cooperation with the Home Mission Board, maintains two area mission programs in the state.

One in the northeast area, composed of Tishomingo and Itawamba Counties while the other is the southeast area, made up of Perry, George and Greene counties.

Sanatorium Evangelism — State Missions allocates \$600 each year for evangelistic work at the State Sanatorium at Sanatorium, Miss. This is done by the pastor at the church at nearby Magee.

Chinese Work — \$1200 is set aside this year for work among the Chinese. This is accomplished by the maintenance of a Chinese mission at Greenville.

Annual State Convention — Mississippi Baptists come together annually in November for their State Convention. Certain expenses necessary to the holding of the Convention are provided in the State Mission Budget.

State Religious Education Association and State Associational Missionaries Institute — a small appropriation is made annually toward the expenses of these two important meetings.

Promotion

Promotion — All the general phases of promotion of the State Board have been grouped together and placed in one office under supervision of the Director of Promotion who works closely with the Executive Secretary.

Those phases include: Stewardship, the Cooperative Program, state missions, Tracts, Publicity, Christian Education, the Retirement Plans, Calendars of Activities and other similar items.

The office devotes half its time to the Baptist Record where the work includes writing, re-writing, editing and promotional projects.

Evangelism — Mississippi Baptists now have a full-time Director of Evangelism whose chief purpose is to promote the Southern Baptist Program of Evangelism, which is also the Mississippi Baptist Program of Evangelism.

This program calls for complete organization on the local church level, the associational level, state and convention-wide levels and intensified activity in promoting the great cause of winning souls.

Baptist Training Union — The State Training Union Department has for its purpose that of leading out in a great statewide effort to promote the work of the Baptist Training Union in the churches of the state.

This is done through a program of office promotion, field work, and various associational, state and convention-wide meetings, assemblies and conventions. The purpose of Training Union is "Training in Church Membership".

Sunday School — The Sunday School Department strives ever to lift high the standards of Sunday School work in Mississippi.

The Sunday School is the great

evangelistic and enlistment arm of the church and the Department seeks to add new schools and revitalize existing ones through a program of state-wide promotion.

Woman's Missionary Union — The State W. M. U. Department seeks ever to promote a program of missionary education and emphasis among the women and the young people of the churches of the Convention.

That is done through their organizations, meetings, weeks of prayer, clinics and a camping program centered at the W. M. U. Camp near Clinton. Much work is also done on behalf of Negroes and other groups.

Baptist Student Union — The purpose of the B. S. U. is to tie the college student onto the local Baptist Church during his college career.

The State B. S. U. Department seeks to coordinate the work of the various Student Centers and campus programs.

This is done through various activities, including Retreats, Convention, Clinics and effective student organizations.

Brotherhood — The purpose of the Brotherhood is to command the manpower of the churches and undergrid the whole program of the church.

The State Brotherhood Department has as its objective that of developing the work of the various local Brotherhoods and leading out in a great state program of Brotherhood work.

Rural Church Work — Only one state in the Southern Baptist Convention has a larger percentage of open country churches than does Mississippi.

The Rural Church Work Department has a program of work especially designed for the rural church, through Associational missions, Schools of Missions, rural life leadership conferences and similar projects.

Department of Negro Work — This new Department seeks to help the 900,000 Negroes in Mississippi.

This Department works closely so far with the Mississippi Baptist Seminary (for Negroes) in Jackson and its centers located over the state.

This Seminary is supported by the Mississippi Baptist Convention the Home Mission Board and a group of Negro Baptist Conventions.

Music Department — The State Music Department seeks to raise the level of music appreciation in the state and to lead out in a program of music leadership and education.

This is accomplished through a program of organizations, festivals, schools, laboratories and associational campaigns.

Follow Your Dollar

To carry out the commission of Jesus in regard to the ministry of healing in Mississippi, our Convention owns and operates the Baptist Hospital in Jackson.

The hospital in a recent year received \$127,493.03 in contributions from the denomination yet that same year did a total of \$112,000.

(Continued on Page Ten)

W. M. U. BUSINESS WOMEN'S CIRCLES

All Baptist Business Women are urged to come to Garaywa for Sept. 18-20, beginning Friday night at 8 p. m., and continuing through Sunday lunch we are expecting more than 150 business women. Our missionaries for the conference will be: Misses Katherine Cozzens of Brazil and Floryne Miller of Japan. Rev. William Ferrell, appointee to Argentina and formerly Royal Ambassador Secretary of Alabama will speak at the worship hour on Sunday morning. The Ferrell's are Mississippi missionaries who have already had a year of language study in Costa Rica and will be going to their field of service soon. Business Women we are expecting you!

B. W. C. CONFERENCE SPEAKERS



MISS FLORYNE MILLER



MISS KATHERINE COZZENS

Mississippi Baptist Hospital

Jackson, Miss.

We challenge our churches to support the Cooperative Program. We believe that it is God's plan of supporting His mission program. The Baptist Hospital joins our other institutions in appealing to the churches to mail their Cooperative Program checks in that the goal of \$1,200,000 may be reached this convention year.

Mississippi Baptist Hospital

MRS. KARENZA GILFOY, Supt.
Jackson, Miss.

Mississippi Baptists' C

1952-'53 ADVANCE COOPERATIVE PRO

We Can!

Mississippi Baptists, in accepting the new increased goal of \$1,200,000 for the Cooperative Program for 1953, as suggested by the Executive Committee, are facing perhaps the greatest challenges in their long and eventful history.

Yes, we can give \$1,200,000 for world missions in 1953 through the Cooperative Program!

We gave \$1,039,743.46 last convention year, which means it will be necessary to give \$160,256.54 more, or a percentage increase of 15.42 to reach our goal of \$1,200,000.

Our people with all their means, influence, spirituality and facilities, can do it easily. There is no question as to our ability.

How can we do it?

By following God's Plan of financing His kingdom—through tithes and offerings, with increased amounts being channeled for mission causes.

By enlisting those 320 churches that have not given anything thus far this year to make a contribution to the Cooperative Program.

By enlisting many churches that are giving regularly now to increase their contributions to the Cooperative Program.

By encouraging those churches that are giving stated amounts monthly to adopt the Percentage Plan of Cooperative Program giving.

By encouraging all churches with Cooperative Program funds on hand to send their remittances promptly.

*Advance In Cause of Christ Depends Upon Advance
In Stewardship*



CHESTER L. QUARLES

We Must

In presenting to Mississippi Baptists this Convention year to world missions through the Cooperative Program, we have a firm conviction that we must not fail. Mississippi Baptists do not do things because they are forced to, but because they love and because they are "constrained" to become part of the cause.

We feel that we must heed this challenge "otherwise" in view of the Divine Cause and the

We feel also that God has blessed us; that He has blessed us in the past years, for a purpose—that He might use us in His Cause. He has done "for" us that He might

Why "must" we rally and meet this challenge? Our goal for good measure?

Because of a tremendous motive—that of the greatest cause in the world.

MISSISSIPPI BAPTIST C

CHESTER L. QUARLES, EXECUTIVE

Mississippi Baptists' Greatest Challenge!

COOPERATIVE PROGRAM GOAL --- \$1,200,000.00



CHESTER L. QUARLES

We Must!

Presenting to Mississippi Baptists the challenge to give \$1,200,000 in one year to world missions through the Cooperative Program in conviction that we must not fail. Mississippi Baptists do not do things because they have to, or are forced to, but because they love to, because they want to, they are "constrained" to because of a great motive and

that we must heed this challenge because we "cannot do otherwise" in view of the Divine Cause and the world-wide objective. We also know that God has blessed us, has prospered us, during the past year for a purpose—that He might use us even more mightily for His purpose. He has done "for" us that He might do "through" us. We must rally and meet this challenge and even go over the top with good measure? We must rally and meet this challenge and even go over the top with good measure? We must rally and meet this challenge and even go over the top with good measure?

of a tremendous motive—that of a passionate love for the world.

BAPTIST CONVENTION BOARD

QUARLES, EXECUTIVE SECRETARY-TREASURER

We Will!

Knowing Mississippi Baptists as we do and depending upon God for guidance we are constrained, in a spirit of deepest humility, to take the optimistic attitude expressed above.

Feeling the pulse and spirit of our people and looking at our growing record the past few years we could not take any other view point.

We feel sure that everyone will understand our spirit in believing that we will reach, even go over, our goal. We are not being presumptuous or prophetic—only practical and humble.

Several reasons prompt us to ring the bell of a victorious achievement at this time:

The Cause constrains us to do this. The Cause of Christ is the greatest in the world. The spreading of the Gospel impels us to strain every nerve.

The need is greater than ever before. The fields are white unto harvest.

Mississippi Baptists have proved their ability and willingness to respond to a real challenge. The spirit of our people was never better. Optimism and victory are in the air.

The Lord is in our advance progress. His power and guidance is available. He has His Hand on Mississippi Baptists. He is expecting big things from us. We cannot fail Him.

Lastly, we will do it if we will. If our people will work, and pray, and give, we will.

The Lord Has His Hand Upon Us. We Cannot Fail Him

How The Cooperative Program Has Helped Moak's Creek Baptist Church

By Rev. Harold Douglas, Pastor

My church is a rural church in Lincoln County. Its name is Moak's Creek. It is not a large church; it is only an average rural church. I am the first resident pastor that it has ever had. With my coming



REV. HAROLD DOUGLAS

to Moak's Creek two and a half years ago, a full time program was begun. My church has grown steadily for four years. I have seen it grow for two and a half. It has grown in the grace of praying, serving, loving, soul winning and giving.

The Cooperative Program has helped my church grow in the graces of our Lord Jesus Christ.

How has it helped? Let me suggest a few ways that the Cooperative Program has helped.

1. It has given my church a vision.

"Where there is no vision the people perish." Because of its inclusion of everything that Mississippi and Southern Baptist do here and around the world, the Cooperative program has shown my church that its responsibility is not fulfilled when only half of its duty is performed; but that a full time program of teaching, healing and preaching is to be carried on at home and around the world.

2. It provides a challenge for my church to grow.

Each year as the budget is set up the inevitable question is, how much did we do for missions last year. The answer is always a challenge. There is always my desire to do better than we did last year. As my church has grown in missions it has grown in other phases.

3. It has provided my church with an adequate, sound and fair method of carrying our part of the financial burden of agencies of the State and Southern conventions through which the gospel is being sent to all people everywhere.

My church wants to do its part in the great mission program of Baptists. What is our part? Our part is already determined by a fair democratic procedure. Our part suggested to us through the Cooperative Program. We give to the causes of Christ here and abroad as we give to the Cooperative Program. We give once and for all. We give to each according to their needs. We give

where our gifts bring the most.

4. It makes my church feel a part of a great fellowship.

The Cooperative Program is a great unifying agency. It makes us feel that we are a part of a big, worth-while, growing, effort to carry the gospel to the ends of the earth.

5. It gives our people an opportunity to express their love and concern for others.

The Cooperative Program is a program which flows out of a heart of love our Baptists have for others who need Christ and His ministry. It is not just a plan or scheme. It is a cause. It is not duty. It is love. It is God's way of getting us to effectively help him minister to others. It is the lengthening of the cross so that the love of him who died there may reach the whole world.

—BR—

'Follow Your Dollar'—

(Continued from Page Seven)

291.86 of free and charity work. The hospital this year receives 2 percent of distributable Cooperative Program funds however its principal source of revenue is from paying patients.

Follow Your Dollar

God calls many fine young men into the ministry who need financial assistance in order to get an education.

This assistance from the denomination is provided through the Convention's Board of Ministerial Education. The Board's work is centered in two areas, Mississippi College and Clarke College.

More than 100 students are now being assisted, principally in housing facilities at both institutions.

Two percent of the state's disbursements go for this cause.

Follow Your Dollar

Through the Baptist Orphanage
To care for unfortunate boys and girls Mississippi Baptists maintain the Baptist Orphanage in Jackson.

Follow Your Dollar

Through the Mississippi Baptist Foundation

Mississippi Baptist Foundation, Inc. was created by the Mississippi Baptist Convention in November of 1943 and will be ten years old in November of this year. It is administered by nine trustees elected by the Convention and is a corporation chartered under the laws of our state. The charter clothes the Foundation with the authority to receive and administer money or real estate of every sort for any Mississippi Baptist institution or cause or for any institution or Convention.

The operating expense is provided by an allocation of 1 1/2 percent of the distributable funds of the Convention. This current year is the first time this allocation has been sufficient to take care of the operating budget of the Foundation. The fact that the Convention provides the operating expense of the Foundation

means that every penny of income on the invested funds goes to the institution or cause to whom the fund belongs and, also, that every penny of all gifts to endowment goes into permanent endowment; nothing is taken out for expenses.

It is encouraging to note that thus far this year we have received in gifts to all funds a total of \$131,393.15, bringing our total assets as of June 1 to \$806,658.45 children there now, although the number varies. These young people receive physical and spiritual care.

The Orphanage this year receives 3 percent of the Distributable Cooperative Program receipts, receiving its other necessary funds from personal gifts, Thanksgiving Day Contributions and other gifts.

Follow Your Dollar

Through Christian Education
Mississippi Baptists own and operate an enterprise of Christian Education, composed of four colleges and a School of Nursing, as follows:

Mississippi Woman's College: A four-year college of liberal arts, located at Hattiesburg offering courses in the following fields: art, Bible natural sciences, commerce, (Typing shorthand, book-keeping, office management, etc. education, French, English, Spanish, home economics, music, physical education, psychology, public school music, speech arts, mathematics, history, social sciences. Students preparing for law, medicine, dentistry, or medical technologists may arrange courses embracing the required subjects for entrance into these professional schools.

Mississippi College: A senior co-education four-year college, located in Clinton and offering courses in the following fields: Art, Bible, Botany, Business Administration, Chemistry, Commercial Science, Economics, elementary or secondary Education, English, Foreign Languages including French, German, Greek, Latin, Spanish, General Science, History, Home Economics, Mathematics, Music (band, music education, organ, piano, public school music, stringed instruments), Physical Education, Physics, Political Science, Psychology, Religious Education, Social Science, Sociology, Speech, and Zoology.

Clarke Memorial College: Located at Newton, Clarke is a Junior College, with a plant of 54 buildings, all of which, with the exception of five, have been erected within the last seven years and are located on a tract of 230 acres of land. These include 39 apartments.

For married students, 16 faculty homes, and seven major administrative buildings.

Blue Mountain College: Located at Blue Mountain, Miss. It is a four-year college offering courses in art, home economics, library science and commerce. Degrees offered are: Bachelor of Arts, Bachelor of Science and Bachelor of Music.

School of Nursing: Operated in connection with the Baptist Hospital in Jackson it offers the young woman an opportunity to train for a nursing career under thor-

ough Christian atmosphere.

The School is connected with Mississippi College in that each student receives one semester of classroom work in the basic sciences at the college.

Follow Your Dollar

Through The Baptist

Memorial Hospital, Memphis

Mississippi Baptists, along with Tennessee and Arkansas Baptist, own the Memphis Baptist Hospital.

Although the institution is largely self-supporting it has received allocations from the three states the past two years.

Follow Your Dollar

Through Theological

Education

Southern Baptists maintain five regular seminaries for the training of young men and women for full-time Christian service. These are: Southern at Louisville; Golden Gate at Oakland; Southwestern at Fort Worth; New Orleans at New Orleans; and Southeastern at Wake Forest.

Also the American Seminary, Nashville (for Negroes) and the Carver School of Missions and Social Work in Louisville share in Cooperative Program contributions. (Continued on Page Eleven)

GOING TO COLLEGE or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by
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Baptist Orphanage

We believe in cooperation. The Cooperative Program is just that, all cooperating together carries on our great mission program. We urge all our churches to cooperate in making this the greatest Cooperative Program year we have ever had. The Orphanage benefits from the receipts of the Cooperative Program, and believe that we will reach our goal of \$1,200,000 this convention year.

W. G. MIZE, Superintendent
Faculty and Children of

The Baptist Orphanage

New Orleans Seminary

(Continued from Page One)

site in the city's famed "garden district" which it had outgrown.

Ground was broken in 1948 for the first buildings on the new 75-acre tract in Gentilly. Several residence halls, rushed to completion to relieve pressure on the old, overcrowded campus, were put into operation two years ago.

Nearly 800 students enrolled for the 1953-54 term will make use of the new campus' seven educational buildings, 13 faculty residences and 11 student residence units. The latter include five apartment houses which will accommodate the families of 88 married students.

Dr. Roland Q. Leavell, seminary president, said at the dedication that immediate construction is planned of another \$1,000,000 apartment house for married students, a \$200,000 religious education building, a \$500,000 chapel, and a \$75,000 gymnasium.

Long-range plans estimated to bring the institution's eventual investment to about \$10,000,000, he said, include additional faculty residences, a student center and canteen, a garage for mission buses, an infirmary and "perhaps another 100 student family apartments."

The seminary conducts schools of theology, religious education and sacred music, a Christian Training department for persons wishing to fill religious offices, and a program of organized mission work with some 400 of its students holding pastorates in Louis-

ALTHOUGH BUILDING GRENADA INCREASES MISSIONS PERCENTAGE

The First Church, Grenada, in setting up its 1954 budget, has increased the budget item for the Cooperative Program by \$3,467 despite the fact that the church is now in a building program amounting to \$200,000.

1953 Cooperative Program percentage calls for \$16,800 and the 1954 figure is \$20,267.

The new building which is under construction will adequately accommodate more than 1300 in the educational facilities of the church. In planning to utilize this space, the Sunday School has adopted a goal of 374 new members in 1954 as a part of the "Million More in '54" crusade.

—BR—

Rev. J. P. Hollingsworth has resigned as pastor of the Centerfield Church, Bolivar county, effective October 1. He has not announced his future plans.

iana, Mississippi and Alabama.

Dr. J. W. Storer of Tulsa, Okla., president of the Southern Baptist Convention; Mayor deLesseps S. Morrison of New Orleans and two former presidents of the seminary were among the featured speakers at the dedication. The latter were Dr. Duke K. McCall, president of Southern Baptist Theological Seminary at Louisville, Ky., who headed the New Orleans institution from 1943 to '46, and Dr. W. W. Hamilton, Sr. of New Orleans who was its president from 1928 to '42.



WILLIAM J. NELSON

Broadmoor Church has recently added to its staff William J. Nelson (shown above) of Monticello, as director of music and education. "Dub" graduated from Mississippi College June 1, 1953, with a B. A. Degree. While in school there he was a member of the Chorale and Robed Choir and Men's Quartet. He was president of the choir one year and business manager one year.

The pastor of Broadmoor Church is Rev. L. Gordon Sansing.

—BR—

The building fund of the Utica Church, launched a year ago this past August now exceeds \$20,000. The fifth Sunday in August was Building Fund Day in the church and \$1,539.42 of the \$2,000 goal was reached. It is believed that before the month of September is past that the goal will be obtained.

Rev. R. Y. Gerrard is pastor.

'Follow Your Dollar'—

(Continued from Page Ten)

butions.

Follow Your Dollar

Through Home Missions

For all types of missions in the homeland, including Cuba, Alaska and the Canal Zone, Southern Baptists maintain the Home Mission Board with Headquarters in Atlanta.

Follow Your Dollar

Through Brotherhood Commission

Southern Baptists maintain in Memphis the Brotherhood Commission, convention-wide organization, for the purpose of coordinating the work of the various state Brotherhood departments.

Follow Your Dollar

Through the Radio and Television Commission

Located in Atlanta is the Southern Baptist Radio and Television Commission, dedicated to the task of carrying the message of Jesus to a lost world through the two media listed above.

Follow Your Dollar

Through Public Affairs

Located in Washington several Baptist groups maintain the Baptist Joint Public Affairs Committee, a listening post, keeping the denominations informed on legislation relating to churches and religion and serving also as a bulwark in the battle to maintain separation of church and state.

Follow Your Dollar

Through the Southern Baptist Hospital

At New Orleans, is the Southern

Baptist Hospital, dedicated to the task of carrying out the commission of Jesus relating to healing humanity's hurts.

Follow Your Dollar

Through The Relief and Annuity Board

In Dallas is located the Relief and Annuity Board, providing relief for many retired needy preachers and preachers' widows as well as providing an annuity and other benefits for those religious workers who have united with one or more of the Retirement Plans.

Lastly

Follow Your Dollar

Through Foreign Missions

Southern Baptists maintain, through their Foreign Mission Board in Richmond, a far-flung program of overseas missions, including now over 900 full-time missionaries serving in more than 30 acres of the world.

This year 42½ per cent of Mississippi's Cooperative Program receipts go to causes beyond the state and one-half of that 42½ per cent goes to foreign missions.

Yes, this ends the journey of your Cooperative Program Dollar, beginning at home going to the ends of the earth, and covering every phase of the cause of Christ.

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Blue Mountain College

... calls on its friends and all Baptists to rally during the months of September and October to give what we lack of attaining the Mississippi Baptist Cooperative Program goal for the current year.

Dr. Chester L. Quarles, our executive secretary, announces that the amount contributed to it through August 31 for this convention year is \$945,914.79. That leaves \$254,085 to be given in September and October in order to reach our advance goal of \$1,200,000—an average of \$127,085 for each month.



Let us all give sacrificially during these two months, and obtain our goal for advancing the causes of missions, Christian Education, orphanages, hospitals and Baptist interests, state and southwide, to the glory of God and the advancement of His Kingdom.

LAWRENCE T. LOWREY, President

What Adopting The Percentage Plan Has Meant To The Itta Bena Church

BY REV. W. OTIS SEAL
Pastor

Adopting the percentage plan of giving to the Cooperative Program has meant a marked increase in every phase of our church activities.

I. First, I would say, it has given a new vision to our people,



REV. W. OTIS SEAL

both to local and world needs. However, when a person is led to make a contribution of his means to the cause of Christ, his pains are eased, his blindness lifted, a new vision has come, because he is intensely interested in the destination of the dollar.

This only bears out the teaching of God's Word in Matthew 6:21, "For where your treasure is, there will your heart be also." When the percentage of a person's contribution leaves his home church, he follows that percentage with much interest, to the State Office, where he is curious to know what happens then. So for the first time they see many agencies which the Cooperative Program supports, then he gets a vision of the entire work of his church.

Thus, where there was no vision there is now a new vision and the program prospers. Proverbs 29:18, "Where there is no vision the people perish; but he that keepeth the law, happy is he."

II. Second, I would say, adopting the percentage plan of giving to the Cooperative Program has

meant more money for the local program. In 1951, the church budget was, \$9,700.00 with Cooperative Program receipts \$1,285.00. Total money to all causes, \$12,104.00. The next year (1952) the church went on percentage plan (15 per cent), Cooperative Program receipts, \$2,266.65. Making an increase of \$981.65. While total money raised amounted to \$29,336.96, an increase of \$17,232.96. With the membership happy over progress in 1952, we are now (1953) on 20 per cent with total thus far to the Cooperative Program \$2,818.49.

III. Thirdly, I would say, adopting the percentage plan of giving to the Cooperative Program has meant less to designated causes. The year before percentage plan, designated gifts amounted to \$4,035.51. Under percentage plan designated gifts amounted to \$1,700.44. Which means that pet projects were being given proper recognition and Cooperative Program being magnified, that is, some agencies not allowed to die while others flourished from the local church viewpoint.

IV. Fourth, I would say, adopting the percentage plan of giving through the Cooperative Program has meant obedience to the command of Christ in preaching the gospel. Each year our gifts have been increased. We have increased in number reached for Baptism. In 1951, we gave \$100.00 per month (no per cent) we baptized 35. In 1952, we went on percentage plan of 15 per cent. We baptized 40. This year we are on 20 per cent and have baptized 59 thus far. Numbers reached by letter show also growth.

The Sunday School and Training Union have made much progress. However, our greatest improvement has been in efficiency and awards earned in training. We will receive over 500 training awards for this year. Our church has been redecorated and reworked completely, and property purchased for educational annex.

We hope to make another percentage increase for 1954. I believe it helps the entire cause.

Following is a detailed report, which includes only Cooperative Program funds:

Month	1951 (No %)	1952 (15%)	1953 (20%)
January	\$100.00	\$100.00	\$320.40
February	100.00	489.75	225.40
March	100.00	208.80	260.42
April	100.00	217.42	258.00
May	100.00	175.20	264.20
June	150.00	160.35	266.00
July	110.00	208.12	300.50
August	100.00	157.40	290.10
September	100.00	151.51	
October	100.00	173.10	
November	100.00	276.00	
December	100.00	335.10	
	\$1,260.00	\$2,652.75	\$2,185.02

Rev. W. R. Prince, formerly associational missionary in Tip-pah County and now pastor at Tipplersville, led Tipplersville in their recent revival. There were 17 additions. And 29 in all since

he began his pastorate a few months ago. Pastor Prince preaches full-time at Tipplersville and, in addition, preaches every Sunday afternoon at Canaan Church in Benton County.

Mississippi College Buildings Overcrowded



With students filling every available room on Mississippi College and the old Hillman campuses, the 128th annual session at Mississippi College is well under way, with every indication that all previous attendance records will fall this year.

Beginning his 42nd year as a member of the Mississippi College is well under way, with every indication that all previous attendance records will fall this year.

Beginning his 42nd year as a member of the Mississippi College staff, President D. M. Nelson has high hopes that the enlargement of Ratliff Hall, currently under construction, will be completed by November 1, relieving some of the crowded conditions when the second term begins. The women students are also crowded, and more housing in that department seems to be a problem for the near future.

Ratliff Hall is housing its limit of men students now, according to Dr. Nelson, while finishing of the structural skeleton nears an end. Classrooms are again crowded,

and the necessity for the new Fine Arts Building is plainly evident. Many rooms needed for other uses have been taken over for classes, with some late evening classes helping to relieve the shortage.

"I fully expect to see two thousand students here within five years," Dr. Nelson says, "but only if we prepare for them. They are coming to us for superior education and spiritual strength, and we cannot fail them."

New registrations are still being made, but indications are that enrollment for the first term will

approach 1100, a record for first-term students. Nearly every county in the state is represented in the new student body, as well as several other states and one foreign country.

—BR—

Rev. W. O. Pippin has resigned as the pastor of Antioch Church in Lowndes County. He is available for a position in northeast Mississippi, and may be addressed at Box 72, Caledonia.

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Mississippi Woman's College

HATTIESBURG, MISS.

We believe in the Cooperative Program. We urge all of our churches to mail their gifts in that the goal of \$1,200,000 may be reached this convention year. It's the monthly Cooperative Program check that we receive each month that keeps Christian Education going. It helps supply the needs of all our mission Program. We believe that it is God's plan.

Mississippi Woman's College

I. E. Rouse, President
Hattiesburg, Miss.

Carthage Church Plans To Increase Cooperative Program Gifts Next Year

By Rev. Troy Prince, Pastor

The Carthage Baptist Church joins heartily with other Mississippi Baptist Churches in promoting the work of our denomination through the Cooperative Program!

A recent study of the giving of the church reveals that gifts



REV. TROY PRINCE

through the Cooperative program have increased steadily for the past ten years. In 1943 the church gave \$700 through this medium, whereas in 1952 the contributions were \$3500. At the close of this current church year total gifts through the Cooperative Program will amount to approximately \$5,000, which will represent almost the total amount given to all missionary causes last year.

The members of our church believe that the Cooperative Program furnishes the most equitable way of supporting our entire denominational program. It enables our church to pool efforts and resources with 28,000 other Baptist churches in making a real impact for Christ. Through this simple, yet effective channel, our individual church members have the opportunity to witness for Christ where ever Baptist work is found.

Our church plans to increase its Cooperative Program gifts for the next year. The very first decision of the Budget Committee planning our budget for next year, was to recommend to the church that gifts be increased from 25 per cent to 30 per cent.

Although we are in the midst of an expansion program, increasing our facilities here at home, we are happy to share in a greater way what Christ has done for us.

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27 ADDED IN GOODEN LAKE REVIVAL

Gooden Lake Church in Humphreys County has completed a revival in which there were 27 additions, 24 by baptisms. Rev. Bryam Scruggs, of Delta City, was the evangelist and Pastor Ernest Clegg led the singing.

Since the revival Sunday School attendance has increased from 43 to 96 and the Training Union attendance from 37 to 92.

During the recent revival meeting at Victory Church in Calhoun county, there were 40 additions, 27 by baptism. Rev. David H. Bryant was the evangelist and Bane Alexander was in charge of the music. Rev. Eugene Wright is the pastor.

J. T. Odle, Jr., Licensed



REV. J. T. ODLE, JR.

Joe Thomas Odle son of Dr. and Mrs. Joe T. Odle of First Church, Gulfport, preached his first sermon and was licensed to preach at the Gulfport Church on Sunday, September 6. This was on the 25th anniversary of the ordination of his father, who was ordained during his senior year in high school.

The sermon and the fact of young Odle's surrender to the ministry came as a complete surprise to the congregation. He had surrendered his life for full-time Christian service two years ago, but did not reach a decision that God was calling him to the ministry until this summer. No announcement had been made to the church until his father stated that he would preach.

The young minister is a second year student at Mississippi College. He spent the past summer as a member of the staff at Ridgecrest.

This is the sixth young man to enter the ministry from First Church, Gulfport, in the past five years. Two were ordained during this summer.

The services on Sept. 6 brought to a close Youth Week in the church. A young minister, Curtis Brown, who had served as Youth Week pastor, preached at the evening service.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 13, 1953

Bellevue (Lamar)	62	50
Pascagoula, First	1022	385
Main School	817	275
Orange Grove Chapel	36	37
McArthur Chapel	77	38
Jackson Ave. Chapel	92	35
Beulah (Brownsville)	84	82
Jackson—		
Daniel Memorial	695	317
Northside	530	123
Calvary	1481	434
Main Church	1407	374
Mission	74	60
Temple	47	31
Broadmoor	304	137
Crestwood	647	426
Southside	406	168
West Jackson	341	149
Highland	136	102
First	1692	586
Main Church	1517	500
Ridgecrest Chapel	175	86
Parkway	1073	532
Van Winkle	477	263
Hattiesburg, 38th Ave.	204	132
West Point, First	585	210
Sharon, First (Jones)	142	102
Richland (Rankin)	156	70
Springfield (Scott)	129	79
Friendship (Lincoln)	124	81
Glendale (Lebanon Assoc.)	141	132
Zion ((Pentotoc)	126	72
Concord (Choctaw)	110	103
Charleston, First	325	131
Laurel, Second Ave.	425	117
Laurel, First	582	162
West Laurel	434	142
Clinton	781	429
Raymond	214	115
Laurel, Hillcrest	82	82
Meridian, Southside	419	183
Meridian, Oakland Heights	283	87
Philadelphia, First	367	127
Oral (Lamar)	74	76
New Albany	558	165
Mission	36	96
New Albany	93	96
Union (Alcorn)	60	86
East Corinth (Alcorn)	117	71
Houlka	126	66
West Point, Calvary	193	125
Tupelo, Harrisburg	577	225
Vaiden	100	37
Houston, First	301	133
Tipplersville (Tippah)	95	98
Charleston, First	325	133
Corinth, Tate Street	324	123
Morton (Scott)	355	140
Main	323	...
Mission	32	...
Union Chapel (Chickasaw)	100	102
Kosciusko, First	658	244
Calhoun City, First	316	123
Hernando	181	87
Grenada, First	600	115
Brookhaven, Central	105	54
Grenada, Emmanuel	236	101
Columbus, East End	253	114
Columbus, First	1052	344
Meridian, Highland	493	163
Meridian, 15th Ave.	540	255
Laurel, Wildwood	124	70
Bethlehem (Jones)	152	91
Pelahatchie	177	59
Midway (Newton)	27	35
Picayune, First	571	195
Shiloh (Marion)	67	68
Greenwood, Calvary	464	211
McComb, Locust Street	81	55
McComb, Friendship	203	83
New Hope (Gulfport)	81	39
Handsboro	265	105
Gulfport, Grace	201	32
Fair River (Lincoln)	97	54
Petal-Harvey	330	145
Hattiesburg, Temple	595	171
Longview (Oktibbeha)	85	57
Darling	114	75
Cranfield	71	59
Bay St. Louis	127	65

Canton, Center Terrace	272	129
Hattiesburg, Immanuel	272	134
Clarksdale	722	105
Marks, First	233	62
Main School	208	62
Mission	25	...
Crowder	175	105
Newton	508	299
Lula	103	62
Brookhaven, First	771	286
Main	660	207
Halbert Heights	38	24
Southway	73	55
Pearl Haven	145	103
Sand Hill (Jones)	65	45
Biloxi, First	539	188
Laurel, Joe Wheeler	63	57
Scobey, Wayside	60	...
Laurel, Highland	233	101
Crystal Springs, First	877	194
Purvis, First	252	107
Lucedale	285	154
Aberdeen, First	367	105
Yazoo City, Calvary	254	189
Yazoo City, First	450	133
Yellow Leaf (Lafayette)	80	77
New Prospect (Lafayette)	111	56
North Oxford	126	124
Oxford, First	380	...
Abbeville (Lafayette)	74	32

September 6, 1953

Bethlehem (Jones)	120	103
Tupelo, Harrisburg	531	197
Fair River (Lincoln)	122	75
Mt. Zion (Simpson)	127	124
Darling	98	63
Petal, Petal-Harvey	299	102
Cranfield (Adams)	64	56
Itta Bena, First	198	89
West Point, Calvary	197	124
Shiloh (Marion)	88	86
Horseshoe	59	79
Wayside	59	...
Gulfport, New Hope	81	39
Gulfport, Grace Memorial	201	30
Sand Hill (Jones)	80	42
McComb, East	378	187
Raymond	791	78
Clifton (Scott)	39	134
Charleston, First	329	122
Friendship (Jackson)	72	55
Mont Rose (Clarke)	99	108

TEMPLE HAS REVIVAL

Temple Church, Jackson, has just closed a revival in which there were 24 additions to the church, 12 by profession of faith. Organized only a few months ago, the church membership is now 74. Homer Martinez, the evangelist, was converted from the Catholic faith and surrendered for the ministry. Don Searles was in charge of the music.

Rev. J. A. Barnhill is the pastor.

—BR—

Among recent visitors in the Baptist Building were: Mrs. L. V. Cooper, Morton; Rev. G. Smith, Lena; Stanley Stamps, Prentiss; Hipolito and Osvaldo Orraca, Cayey, Puerto Rico; Rev. and Mrs. E. Y. Solleau, Columbia; Dr. Joe Odle, Gulfport; Rev. and Mrs. Guy A. Little and Martha, Smithdale; William W. Coulson, Jackson; Warren B. Wall, Hattiesburg; Mr. and Mrs. W. Harry Clarke, Cleveland; Lt. Gov. Carroll Gartin and Harry Smallwood, Laurel; Rev. Newell Massey, Louisville, Ky.; Rev. Clarence O. Smith, Clinton; Rev. S. W. Valentine and Miss Betty Valentine, Jackson; W. F. Stroud, Jr., Mt. Olive; Rev. C. O. Estes, Mt. Olive; Rev. and Mrs. Ernest Y. Clegg, Yazoo City.

—BR—

WICHITA, Kan. —(BP)— It will not happen again for a long time. The law of averages will not allow it, but it did happen in the outskirts of Wichita, Kan. Two automobiles, both driven by ministers ran head-on into each other. One was driven by a Baptist minister, G. M. Hair, Nickerson, Kan., and the other by a Presbyterian minister, Ivan G. Smith, Wichita, Kan. Four people were injured in the accident including both Smith and Hair and a third minister riding with Hair, H. B. Warnich, an evangelist from Dallas, Tex. There were no fatalities.

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Sunday School Lesson

Prepared by Dr. L. Bracey
Campbell
For September 20

COUNSEL FOR CHRISTIANS

Bible Texts: II Corinthians 7: 6-7; 8:23a; Titus 1:1, 4; 2:13, 14.

I. A WORD CONCERNING TITUS

A curious thing is that, though a prominent and trusted helper of Paul, Titus is never mentioned in the book of Acts. Paul once and again mentions Titus as a valued helper, and tells us all we know certainly about him. Among these is Paul's statement in Galatians 2:3, that Titus was a Greek, and that he was one of those whom Paul took along with him to Jerusalem on the occasion of the great counsel.

Titus was probably an Antiochian by birth, a member, therefore of the first great missionary church in II Cor. 8:23, Paul calls Titus, "my partner and my fellow-worker". Here in the beginning of the epistle to Titus Paul signs himself, Titus 1:1-4, "Paul, a servant of God, and an apostle of Jesus Christ. . . To Titus, my true child after a common faith". This, "My true child after a common faith", says that Titus was a convert under Paul's preaching.

While Paul was engaged in his long period of service in Ephesus, spreading from Ephesus as a centre, the word of life through the whole of the province of Asia, Titus was his trusted lieutenant and messenger, Paul's representative, dealing with a number of difficult matters, notably with those in connection with the church at Corinth.

A hard task assigned by a superior to one inferior in station is certainly a compliment to the latter. Paul shows his lofty estimate of the ability and dependability of Titus by the magnitude and difficulty of the tasks committed to his hands. There was the church at Corinth, divided into warring factions and countenancing the worst forms of immorality among its members. Titus was delegated to bring order out of the Corinthian chaos, and the second letter of Paul to Corinth bears testimony to Titus' success in dealing with the knotty problems involved in the situation there.

This epistle addressed directly to Titus is the crowning proof of Paul's high estimate of him to whom it is addressed. Titus is in Crete, an island in the center of the Mediterranean, in a favorable position with reference to the spread of the gospel, as also to the spread of false doctrine, religious or political, as Hitler thought at the period of his war as shown by his efforts to subdue its people to his nefarious purpose. Crete had in earlier times attained to a brilliant civilization, but having attained a lofty plane of civilization, Crete, like every other land whose people reached great heights in the past, declined to such a level that Paul in Titus 1:12, consoles Titus by quoting one of the poets of Crete as saying, "The Cretans

are always liars, evil beasts, slow bellies".

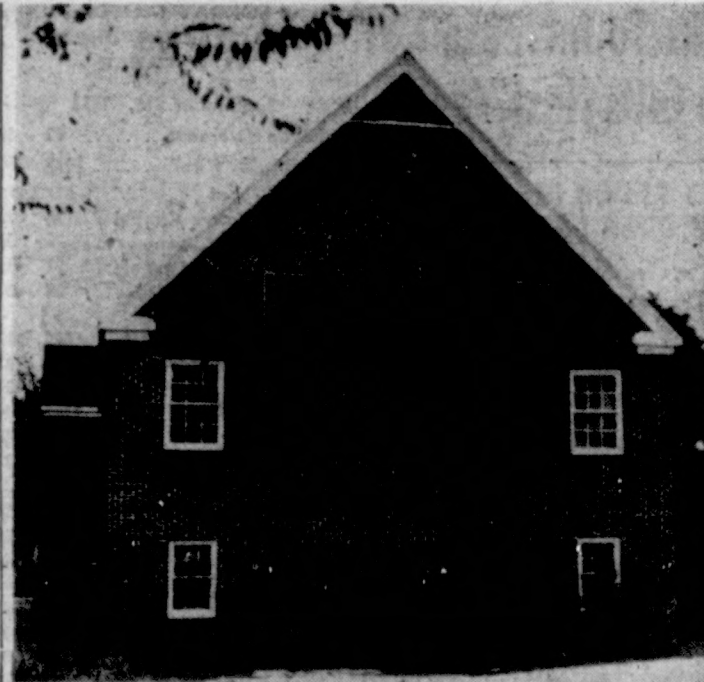
"Slow bellies!" Now, isn't that something to call an island full of people? It was to this land full of this sort of people that Paul sent Titus — sent him, didn't go with him! Just sent him off with nothing to take along but the gospel and no one to take along with him but God! Was that, were those, of sufficient power to overcome the Power of darkness in whatever form it might appear and wherever on earth it might rear its seat? Paul thought so, and did not hesitate to send his tried and trusted yoke-fellow into the fight against that Power just where that Power vaunted its strength.

II. "THE THINGS WHICH BECOME SOUND DOCTRINE"

Stand up and fight, you gallant sectarian champions of this credal formula or that. Show all and sundry people, to your own satisfaction that all the "Two and seventy jarring sects" are wrong except yours! But soft! A word or two before you go on your gallant heresy hunt! You will not find one word or sentence to hurl at the head of a denominational opponent in this passage from Paul to Titus. But directions concerning the conduct of old men and old women in the course of their ordinary lives. Old men ought to "be sober, grave, temperate, sound in the faith, in charity, in patience". Hasn't said a thing about the New Hampshire Confession, the Discipline, the WESTMINSTER Catechism the Thirty-Nine Articles. Just talking about the ordinary conduct that must characterize any man who is a Christian.

Has a word to say as to what the preacher, the young preacher, shall teach the old women, too! Tell the old women to behave like old women ought, to act their age, "Not false accusers" (Evil old women spend most of their time talking about folks, giving an evil twist to anything any other person says or does). "Not given to much wine, teachers of good things". Wish you'd notice how the young preacher is to teach the young women. The young preacher is to teach the "Aged women" so "they may teach the young women". Wait a minute, Paul! Why should not Titus teach the young women? "Never you mind! You do like I tell you, and teach the old women what to teach the young women, and let the old women teach the young women. You teach the young men, of course! That's different! You teach by example, too. You are going to do that whether you will or no.

Our Catholic friends tell of one of their old "saints" who said to a student, "Let us go down into the town and preach". They went down through the town to the farther side and turned about and went back through the town to the monastery on the hilltop without having spoken a word. Said the student, "I thought we were going down to preach!" "So we did," replied the older man. Brother, Sister, you are going to teach! Did you hear me? And what you teach is going to be on the subject of the trifling things that go to make



Eastside Church, Jackson, recently installed a \$1450 cooling system in their church auditorium. (See above picture). The new equipment was dedicated debt free. Rev. Harold O'Chester reports increased attendance since the installation of the cooling system.

up the big things.

III. THE GRACE OF GOD

Titus 2:11-15.

1. What it is. You may personify it, as noted students have done, and say that it is a word for Christ Jesus, just as John personifies Logos, and says, "In the beginning was the Word. . . and the Word was God. . . and the Word became flesh", in which, of course the Word is Christ. It is said that in the passage before us, Grace, is another name for Christ. It is a word which means the love of God in action.

2. To whom it comes. To all men, all kinds, all races of men; "The grace of God. . . hath appeared to all men".

3. What it brings. "Salvation". Let the mind dwell upon that word. What is the meaning of salvation? Rescue from hell. Yes, it means that, but very much more, salvation of all the abilities from waste unto service of the Best.

4. What it teaches (a) Negatively. Things we should not do. "Denying ungodliness" (the ungodly in word and walk), "and worldly lusts" (desires), lusts after the worldly gained after the worldly method. (b) Positively. "We should live soberly, righteously, and godly, in this present world" (now).

5. The Hope Which Grace Inspires. Our Lord is coming back. "Looking for that blessed hope and the glorious appearing of the great God and our Savior Jesus Christ". The best Greek texts now extant make the closing words of the above passage read, "Our great God and Savior Jesus Christ." So here again we have Paul calling our Lord Jesus, God. And this "our great God" gave Himself for us, that He might redeem us from all iniquity.

He transforms our lives as no other can, because: 1. He is God. 2. He loved us and gave Himself for us. 3. The Spirit of God dwells in us, and molds our inner life and conduct.

ATLANTA, Ga. —(BP)— Baptist boys really attract attention.

The Atlanta Journal honored the recent Royal Ambassador Congress meeting here with a six-page special section appearing Wednesday, August 19, 1953. Full of pictures and stories, it comprised one of the strongest public boasts the R. A. movement ever received.

CALENDAR OF PRAYER

Sept. 21—Preparation Week for "A Million More in '54": Training Union Methods Study Course.

Sept. 22 — Mrs. W. L. Carpenter, W. M. U. District Chairman, District 4; Dr. Irene M. McFarland, College Physician, Blue Mountain College.

Sept. 23 — O. B. Kerr, Marshall Associational Brotherhood President; Dr. C. L. Deevers, Mississippi College faculty.

Sept. 24 — Guy Braswell, State B. S. U. Council; Joe Ussery, Lowndes Associational Sunday School Supt.

Sept. 25 — Joel Ray, Baptist Building, W. M. U. Department; J. W. Mitchell, Marshall Associational Training Union Director.

Sept. 26 — Rev. W. A. Greene, Franklin Associational Organizer of Evangelism; Dr. Joe Odle, Gulf Coast Associational Chairman of Evangelism.

Sept. 27 — Dr. Howard E. Spell, Mississippi College faculty; Mrs. J. H. Sandifer, Jr., Sharkey-Issaquena Associational W. M. U. Supt.

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By Johnni Johnson. The author gives her insight into how the rest of the world views America. (26b) 35c

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By Sue Terry Woodson. The author tells how growing up in two lands helped her better to understand the peoples of the world. (26b) 35c

SUNBEAM SANDALS (Primaries)

By Vivian Bruner. American twins discover, after a trip around the world with their parents, that underneath children everywhere have much in common. (26b) 35c

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Sparks & Splinters

Among recent visitors in the Baptist Building were: Rev. W. L. Thompson, Bogue Chitto; Rev. H. E. O'Chester, Jackson; Mrs. Geo. Lewis and Mrs. Lessie Denman, Charleston; Rev. H. B. Vinson, Oakland, P. L. Fiveash, Hattiesburg; Rev. M. G. Reedy, W. G. Gibson and W. S. Carothers, Ruleville; J. W. Carpenter, Anding; W. A. Whitten, Jr., Louisville, Ky.; Mr. and Mrs. W. A. Whitten, Sr.; Weir; Paul Dartez, Biloxi; Rev. M. L. Douglas, Wesson; Kathleen Jones, Billie Kelly, Dale Walker, Dora Lou Waggener, Jackson.

Kreole Baptist Church recently licensed Winfred Burt to preach the Gospel. Mr. Burt, a veteran of the army, has entered Clarke College to prepare himself for the ministry. He is the son of Mr. and Mrs. W. M. Burt, of Rt. 3, Columbia.

Rev. C. W. Thompson, Sr., pastor of First Church, Aberdeen was guest speaker at the Chickasaw county Stewardship Rally and Training Union Mass meeting in Houlika, September 7. There were 182 present with nine churches represented. A mity church won the attendance banner.

Blue Mountain College opened the fall session with a 30 per cent increase in enrollment of new students. Miss Miriam Preston, student secretary of Baylor University Medical College and Rice Institute, Houston, Texas, made the address.

Southern Baptists gained 150.2 per cent in per capita giving from 1944-'51. Other denominations gained were: American Baptists, 96.9, per cent; Protestant Episcopal, 60.5 per cent; United Lutheran, 133.9 per cent; Methodist, 137 per cent; Presbyterian, U. S. A., 73.1 per cent; Disciples of Christ, 165.9 per cent.

Cloverdale Church, Natchez, has called Rev. T. J. Boyd as pastor. Mr. Boyd will soon move back to Natchez, where he is well known. Before he surrendered to preach he was Adams Associational Training Union Director. He now comes from a church in Louisiana, where he holds a fine record as a pastor.

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BOOK AND BIBLE HOUSE
Dept. C Decatur, Ga.

The Bolivar County Association WMU will hold their annual meeting with the Rosedale Baptist Church Sept. 23, 1953, 9:30 a. m. — 2:45 p. m. Ladies from all of the Baptist Churches in Bolivar Association are urged to attend this meeting even if their church does not have a WMU. Mrs. W. B. Alexander, Associational WMU Supt. will be in charge of the program. Miss Edwina Robinson, executive-secretary of the Mississippi Baptist WMU will be the main speaker of the day. Each lady attending is requested to bring a covered dish. The lunch will be served by the host church.

LOUISVILLE, Ky. —(BP)— A Tennessee layman who desires to be known to the public as a "humble layman of a small town Baptist Church" gave Southern Baptist Theological Seminary 100 shares of common stock of the United States Steel Corporation, the income of which he designated to be used for Work Grant funds. Funds received for Work Grants are used to enable Seminary students to work at jobs around the campus and earn money to help pay expenses.

Copiah Baptist Pastors Conference will resume its meetings on Monday, September 21. The first meeting will be at First Church, Hazlehurst beginning at 10 a. m.

Officers of this organization are President Rev. Dewie E. Williams, vice-president Rev. M. L. Douglass, Secretary, Rev. E. M. Haffin.

Hebron Church has called Rev. David Irby and he began his service Sept. 1. Rev. and Mrs. Irby come from the pastorate of Brooklyn.

The Mission at Roundlake was organized into an independent Church on Aug. 16. This work has been helped by the Duncan & Niland Chapel churches during the time it was operated as a mission. There is a present membership of 34. Services have been held in a vacant residence for two years.

The church is now remodeling building given by Mr. and Mrs. Hymie Fisher for a permanent church building. Mr. and Mrs. Fisher also gave the land. Plans are under way to begin training Union on Oct. 1 and the church is looking forward to the organization of a WMU and Brotherhood in the near future. The church plans to petition the association for membership at the annual meeting in Oct.

CALHOUN CITY, FIRST, HAS YOUTH REVIVAL



The First Church of Calhoun City conducted a Youth Revival August 30-September 6. Rev. Dan Holcomb, pastor of the Bethel Church, Overt, and a Senior in Mississippi College, was the Evangelist. Marvin Myers, Director of Music for the West Jackson Church, Jackson, and a Sophomore in Mississippi College, directed the music. There were 45 voices in the Youth Choir and 30 voices in the Junior Choir.

There were nine professions of faith and additions by baptism, and ten additions by letter. Large numbers of church members came for rededication.



REV. J. E. RICHARDSON

Rev. J. E. Richardson (shown above) has accepted a call to the Holcomb Church. Mr. Richardson has served as pastor of Providence Church in Grenada County since December, 1950. During his pastorate there, there have been 36 additions, 24 for baptism. A Training Union has been organized and choir practice and mid-week prayer services have been instituted. Vacation Bible Schools and a School of Missions have been held as well as two church-wide study courses. Mr. Richardson is a graduate of Clarke Memorial College and Mississippi College. While at Clarke College, he was in charge of mission work in Choctaw County, Ala.

DR. CLAY HUDSON DIES

NASHVILLE, Tenn. —(BP)— Dr. Clay I. Hudson, 70, retired director of Adult Training Union Work, Baptist Sunday School Board, Nashville, Tenn., died September 10, 1953 after a long illness at his home here.

Funeral services were held on Sept. 12, 1953, at Inglewood Baptist Church. Burial followed in Nashville.

He served as first director of the Adult Training Union from 1936 until his retirement in 1951. In 1927 he and P. E. Burroughs organized the Department of Church Administration of the Sunday School Board, where he worked until 1936.

Hudson, a native of Alabama, attended Alabama Polytechnic Institute, Auburn, Ala., Howard College, Birmingham, Ala., and Union University, Jackson, Tenn.

SHADY GROVE PLANS DEDICATION, REVIVAL

Shady Grove Church in George County has planned a program of dedication for its new building. The dedication of the building will be on Sunday, September 27. Two services with dinner on the grounds will be held on that day, and a revival will begin with the evening service.

Preparation for the Dedication Day and the revival will begin on September 23 with the official opening of the beautiful silver-gray Prayer Room. This will be followed by a "Round-The-Clock" prayer meeting. Services will continue until the dedication day, and a former pastor will preach each night.

Rev. Marvin K. Lee, is the pastor.

—BR—

CHOCTAW PASTORS ELECT OFFICERS

At a recent meeting of Choctaw County Pastors' Conference, Rev. Samuel M. Brown was re-elected as president, and Rev. C. F. Angelin as secretary-treasurer. Other officers elected were: Rev. W. E. Palmer, Concord as first vice-president and Rev. A. R. Smith as second vice president.

The next meeting is scheduled at Blythe Creek on Sept. 29. Rev. Joe Abrams is to be the speaker.

—BR—

Daniel Memorial Church, Jackson, will honor the new pastor, Dr. Lewis E. Rhodes and Mrs. Rhodes with a reception Sunday afternoon September 20 from 3 until 5 o'clock at the church, located at 3784 Terry Road, Jackson.

50, 40 & 25 Years Ago

J. L. BOYD, SR.

50 YEARS AGO—

Pastor Lipsey of the Clinton Church says "The town is full, the houses are full and our hands are full . . . The schools look like beehives . . . magnificent attendance at prayer meeting . . . Sunday School over three hundred . . . house running over Sunday night."

40 YEARS AGO—

Pastor H. M. Harris of the Benton Church, Yazoo County, had as helpers in the revival meeting, Dr. R. B. Gunter as preacher and V. C. Applewhite, a home boy, as song leader. Eleven additions.

25 YEARS AGO—

The three churches, Rockport, Galilee and Poplar Springs, Copiah County, united in a revival meeting from which twenty were baptised and three came by letter. The services were held in the centrally located meeting house of the Galilee Church, and Dr. L. G. Cleverdon of the New Orleans Seminary brought the messages and Otis J. Thompson led the song services.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

Letter: We have tried to have a family altar at our house, but for some reason it doesn't seem to work. I have two little girls and I think it would be good for them to read the Scripture and pray regularly, as well as for us.

But here is my problem. It always seems awkward and embarrassing. To me, especially, it just seems unnatural to suggest it. So what we have done is to have it a while and then give it up. What is wrong?

Answer: Many people have had your experience. I suppose that is why so many Christians neglect family worship.

Perhaps you feel guilty. Some Christians think that prayer and Bible reading is only for the near perfect. Therefore, they leave it off. They do not claim to be very saintly.

Look at it this way. It is extremely easy for the presence of God to gradually fade out of our lives. We forget him. We neglect to think about him.

If your family can talk this matter over and agree on a regular period of worship you may help yourself. Try to be frank with them about it. Religion must always be voluntary.

Then, too, talk this over with God. He will lead you. He may even help you to be a little bolder about your religion. It will help to be honest, though a bit embarrassed.

Address all questions to Dr. R. Lofton Hudson, Wornall Road Baptist Church, Kansas City, Missouri.

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POPE CHURCH ORDAINS DAVID LEE PRATT



DAVID LEE PRATT

On Wednesday night, September 2, the Pope Church, ordained the Rev. David Lee Pratt to the gospel ministry.

He is a graduate of Mississippi College and during the past summer he worked in Kansas under the auspices of the Home Mission Board. He is now enrolled at Southwestern Theological Seminary, Fort Worth, Texas. He is the son of Mrs. Jeffie Pratt and the late Mr. D. N. Pratt of Pope.

The pastor of the Pope Church is Rev. M. P. Jones.

—BR—

CALVARY, WEST POINT HAS ORGANIZATION DAY

Sunday, Sept. 6 was Organization Day at Calvary Church, West Point, formerly a mission of First Church. The \$40,000 Gothic style brick building was given to Calvary Church, debt-free, by the mother church.

Calvary Church was organized as a half-time mission in September, 1951, with Rev. Carey Sanning as pastor. It moved into the new building in December, 1952, with 17 members. The church began a full-time program on May 3, 1953, and since that time 92 members have been added, 25 of these on profession of faith.

The Organization Day program was led by Rev. Clifton Perkins, pastor of First Church, West Point. The church members were presented with a mimeographed copy of the church Constitution and by-laws. The covenant was read in unison.

After the constituting motion and act, Dr. Chester Quarles, Mississippi Baptist Executive Secretary, brought the message of the day.

There are 150 charter members of Calvary Church. Rev. James Richardson is the pastor.

—BR—

DALLAS, Tex. —(BP)— Dr. E. D. Head, former president of Southwestern Baptist Theological Seminary, was called as interim pastor at Gaston Avenue Baptist Church, Dallas, Texas. W. Marshall Craig was pastor of the church until late last spring when he retired because of his health.

Lambert Church Goes Full-Time

Lambert Church will begin full time program effective October 1. Lambert has been on three-quarter-time program but has voted to increase the service to full-time. The pastor, Rev. Joseph A. Mayer, who has served Lambert for one year has resigned Belen Church where he has also served one year on one-quarter-time in order to devote full-time to Lambert.

Lambert is planning an advanced program in all phases of Christian service. During the year of the present pastor's ministry there have been 83 additions to the church, 40 having been added by baptism. Three young people are now in Mississippi College, where they are preparing for full-time Christian service and two more have recently surrendered to this service.

—BR—



MISS EDNA BUCKNER

Shown above is Miss Edna Buckner who has taken up her duties as Church Secretary at Belzoni. Miss Buckner comes there from a secretarial position with the Mississippi Adult Educational Program. The pastor is Rev. C. A. Molpus.

—BR—

'Old Rugged Cross' Found America's Favorite Hymn

GLENDAL, Calif. (RNS) America's favorite hymn is "The Old Rugged Cross," written in 1913 by George Bernard.

So say officials of the Seventh-Day Adventist Voice of Prophecy radio program who conducted a survey to determine the top ten religious songs in North America. More than 10,000 persons belonging to different denominations in all parts of the country participated in the poll, they said.

Titles of the ten favorites, in the order of their preference, are: "The Old Rugged Cross," "The Love of God," "In the Garden," "What a Friend We Have in Jesus," "Beyond the Sunset," "Precious Lord, Take My Hand," "Rock of Ages," "It Is No Secret," "Abide With Me," and "No One Ever Cared for Me Like Jesus." Oldest of the ten is "Rock of Ages," written by Augustus M. Toplady 177 years ago. Newest is "It Is No Secret," composed in 1950 by Stuart Hamblen, cowboy evangelist.

Bowen Memorial Church Ordains Stanley File

Representatives of the various Baptist churches of the Gulf Coast Association met at the Bowen Memorial Church recently for the ordination of Rev. Stanley File to the ministry. Rev. John W. Green, moderator of the Gulf Coast Association and pastor of the Long Beach Church conducted the examination.

Rev. Schuyler Batson, First Church, Bay St. Louis, preached the ordination sermon. Dr. G. C. Hodge, First Church, Biloxi, gave the charge to the candidate and to the church. Rev. O. B. Anderson, Associational Missionary, presented the Bible, and Rev. P. S. Dodge, Sr., led the ordaining prayer. The choir of the Grace Memorial Church rendered special music.

Mr. File is a son-in-law of Rev. P. S. Dodge, Sr. He is at present a student in Mississippi College. He has been called as pastor of Bowen Memorial Church.

He was formerly a Roman Catholic but had a wonderful experience of conversion that led him to the Baptist church and into the ministry.

—BR—

MISSION GIFTS SHOW INCREASE IN AUGUST

NASHVILLE, Tenn. —(BP)— Mission gifts to Southern Baptist causes through the Cooperative Program for the month of August total \$911,431, Porter Routh, executive secretary-treasurer of the Southern Baptist Convention, announced. This brings the total for the year to \$66,651,993; an increase of 10.70 per cent, or \$643,149 over the same period last year.

Designated mission gifts received for the month amounted to \$12,261, which brings the year's total in designated contributions to \$5,269,733. This figure is 17.79 per cent higher than the same period last year.

In August Southern Baptists gave through both the Cooperative Program and designations a total of \$1,031,692, making a total of \$11,921,726 received thus far in the year.

When compared with the same period last year, Alabama, New Mexico, and Tennessee are the only states not showing an increase in gifts.

—BR—

Choir Boys To Read While Pastor Preaches

Editor's Note: Preacher Whipp's sermons must be dry and dull; we suggest better sermons.

LEICESTER, England —(RNS)— Embarrassed because his choir boys showed boredom during his sermons, the Rev. C. H. Whipp, rector of St. James Church here, has asked his congregation to supply the young singers with something to read while he is preaching.

"Not necessarily religious books," the clergyman said, "but certainly nothing of the 'Deadwood Dick' type either."

PERFECT ATTENDANCE BRINGS RECOGNITION TO FOUR PEOPLE AT FIRST CHURCH, VICKSBURG



During Intermediate Emphasis Week, The Intermediate Department of the First Church, Vicksburg, honored four members of the department because of outstanding attendance records. Miss Margie Eskridge (third from left) a pupil in the department who will be promoted this fall, was given special recognition because of her perfect attendance record for the entire four years she has been in the department.

Mr. R. C. Trimble, the department secretary, has a perfect attendance record for the past two years. Mrs. Joe Fox, a teacher in the department, has a perfect attendance record for the past twenty-one years. Miss Nannie McMillan, also a teacher in the department, has a perfect attendance record for the past four years.

Dr. John W. McCall, the pastor, presented each with the appropriate pen and Miss Eskridge was also given a white Bible from her teacher, Mrs. Ethel Bobb and Miss Berta Bass, the department superintendent.



MISS MILDRED MULLIKIN
BLUE MOUNTAIN — Miss Mildred Mullikin (above), Spartanburg, S. C., returns to Blue Mountain College this fall, after an absence of two years. She holds the master of arts degree in speech from the University of Alabama, and will be associate teacher in the speech department.

—BR—

Deets Pickett, editor of the ClipSheet of the Methodist Board of Temperance at Washington has noted in a recent issue that claims constantly are being made to the effect that beer is not alcoholic. He says maybe it isn't alcoholic, but it just makes people drunk to drink it.

LOUISVILLE, Ky. —(BP)—

Gienna Owen Skinner, wife of Dr. Ruel T. Skinner, editor of the Western Recorder, died suddenly of a heart attack Sept. 6. Funeral services were held at the First Baptist Church, Bowling Green, Ky., and burial followed in the Fairview Cemetery in Bowling Green.

NEW ORLEANS, La. —(BP)— Southern Baptist Hospital was made one of the beneficiaries in the will of Theodore G. Bruning and a check for \$50,000 was presented to the hospital. The money is to be applied on the cost of air conditioning of the seventh and eighth floors of the old building.

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